Decoding Public Policy: How Cultural Dynamics Shape Decision-Making in Indonesia's Political Landscape

Heru Rochmansjah¹ and Romi Saputra Institut Pemerintahan Dalam Negeri, Jatinangor, Indonesia

Abstract: This study explores how cultural dynamics shape public policy in Indonesia, focusing on the influence of cultural dimensions on policy-making processes and outcomes. The purpose is to understand the impacts of Indonesian cultural values on various policy sectors, including education, health, environment, and economic development. Employing a qualitative research approach, the study relies exclusively on secondary data from academic literature, government reports, and media sources to examine these cultural influences. Findings reveal that high power distance leads to centralized decision-making, while collectivism shapes policies toward community welfare. High uncertainty avoidance results in rigid regulatory frameworks, and traditional gender roles affect gender-related policies. Sector-specific analyses highlight the integration of traditional knowledge in environmental policies and the challenges of balancing modernization with cultural heritage in economic policies. The implications of these findings suggest that policymakers should incorporate cultural considerations into policy design to enhance effectiveness and inclusivity. This research contributes original insights into the intersection of culture and policy, emphasizing the need for culturally sensitive approaches in diverse governance contexts. By shedding light on how cultural factors impact policy formulation and implementation, the study offers valuable guidance for developing culturally relevant and effective policies addressing societal needs.

Keywords: Public policy, cultural dynamics, governance system, Indonesia

Public policy, a pivotal element of governance, acts as the blueprint guiding a nation's developmental trajectory (Zheng et al., 2023). Its formation and implementation are often perceived through the lenses of economics, administration, and law (Li et al., 2023). However, while crucial, this perspective overlooks a fundamental aspect: the cultural dynamics that subtly yet profoundly shape policy decisions (Wu et al., 2024). This study delves into the relationship between culture and public policy within Indonesia, a nation renowned for its rich and diverse cultural tapestry. Indonesia, an archipelago of over 17,000 islands, is a mosaic of ethnicities, languages, and traditions (Sukmawan et al., 2023). The nation's political landscape is equally complex, characterized by a decentralized government system, a history of authoritarian rule transitioning into democracy, and ongoing efforts to balance local autonomy with national unity (Harun et al., 2023). In such a multifaceted setting, understanding the cultural underpinnings that influence policy decisions becomes essential for comprehending the broader mechanisms of governance and development (Grass, 2024; Santosa et al., 2021).

¹ Corresponding Author: is a lecturer of Institut Pemerintahan Dalam Negeri, Jatinangor, Indonesia. E-mail: heru_rochmansjah@ipdn.ac.id

The influence of culture on public policy is often subtle yet pervasive. Cultural values, beliefs, and norms impact policymakers' perception of issues, prioritize actions, and implement solutions (Zahran et al., 2023). This study seeks to uncover how these cultural dynamics manifest in Indonesia's public policy arena, focusing specifically on secondary data sources to provide a comprehensive qualitative analysis. Existing academic literature on public policy in Indonesia tends to emphasize economic and administrative factors, with relatively little attention given to cultural influences (Setyowati et al., 2024; Wicaksono, 2023). This oversight represents a significant gap in understanding the holistic nature of policymaking in Indonesia. While studies have examined specific cultural practices or values in isolation (Hylland et al., 2024), a comprehensive analysis that integrates these cultural aspects into the broader policymaking context is lacking. Furthermore, most research has focused on primary data collection through surveys and interviews (Grelle & Hofmann, 2024), leaving a gap in the utilization of secondary data to analyze cultural influences on policy.

Despite the recognized importance of culture in policymaking, a notable gap exists in comprehensive research focusing on the interplay between Indonesian cultural dimensions and public policy (Harun et al., 2023). While prior studies have touched upon individual cultural practices or employed primary data collection methods (Andajani et al., 2023; Babbitt, 2023), they tend to overlook a comprehensive, secondary data-driven analysis that integrates these cultural elements into the broader policy-making processes in Indonesia's diverse regional contexts. Besides, Indonesia's rich cultural traditions offer a reservoir of local wisdom and practices that can be leveraged to create inclusive and contextually relevant policies (Abdillah et al., 2023). However, the diversity of cultural norms can lead to conflicting interests and priorities among different groups, complicating the policy-making process (Santosa et al., 2021). This duality underscores the need for a deeper understanding of how cultural factors are integrated into the political and administrative frameworks (Adelani et al., 2024)This research seeks to fill this gap by decoding the cultural dynamics that shape policy decisions. It employs a qualitative approach that relies on secondary data sources such as academic literature, government reports, and media articles. Through this analysis, the study aims to elucidate how cultural values impact policy formulation and implementation, providing a valuable understanding of the cultural underpinnings that drive public policy in Indonesia.

The significance of this study lies in its potential to offer insights that can inform more culturally sensitive and effective policymaking. By highlighting the ways cultural dynamics influence public policy, the research contributes to a deeper understanding of governance in culturally complex societies. It offers valuable guidance for policymakers aiming to align their strategies with local cultural contexts. Hence, this study focuses on the following objectives, which are to:

- Examine the extent to which cultural values and practices influence public policy decisions in Indonesia;
- Identify the key cultural dynamics that shape policymaking in various sectors, such as education, healthcare, economic development, and environmental management;
- Analyze secondary data sources to provide a qualitative understanding of Indonesia's cultural dimensions of public policy; and
- Explore the implications of policy effectiveness, inclusiveness, and sustainability.

Literature Review

Cultural Influences on Public Policy

Culture, encompassing a society's shared values, beliefs, and practices, profoundly impacts the formulation and implementation of public policy (Miksic, 2023). The foundational

work by Geert Hofstede on cultural dimensions provides a robust framework to understand how these values influence organizational behavior and decision-making processes (Taras et al., 2023). Hofstede identifies several key dimensions, that is, power distance, individualism versus collectivism, uncertainty avoidance, masculinity versus femininity, long-term versus short-term orientation, and indulgence versus restraint, that are instrumental in deciphering how cultural contexts shape policy decisions (Hofstede, 2009). For instance, hierarchical structures are more pronounced in high power distance cultures, and decision-making processes are often centralized (Lee & Lalwani, 2024). This cultural orientation can lead to policy environments where authority is concentrated among a few top leaders or elite groups, impacting policy formulation's inclusiveness and participatory nature (Mustofa et al., 2024). Conversely, in low power distance cultures, decision-making is more decentralized, promoting greater stakeholder involvement and potentially leading to more democratic and representative policy outcomes (Sergiu et al., 2024).

Individualism versus collectivism is another critical dimension that influences public policy. In individualistic cultures, policies might prioritize personal freedom, autonomy, and individual rights (Gregg, 2024), whereas collectivist cultures emphasize group harmony, social cohesion, and community welfare (Khan, 2024). This distinction can significantly affect social policy and education, where the balance between individual rights and collective responsibilities must be carefully managed. Uncertainty avoidance reflects a culture's tolerance for ambiguity and uncertainty (Erdem et al., 2006). In high uncertainty avoidance cultures, there is a preference for clear rules, structured policies, and a strong adherence to regulatory frameworks (Levkoe et al., 2023). This preference can lead to comprehensive, detailed policy guidelines to minimize risks and uncertainties. Research on these cultural dimensions highlights their relevance in the context of public policy but also underscores the complexity of translating these cultural attributes into concrete policy actions (Ye, 2024; Zahran et al., 2023). The interplay between cultural values and policy-making processes can vary significantly across different contexts, necessitating a nuanced understanding of how cultural dynamics influence specific policy domains (Liang et al., 2023).

Additionally, considering the country's diverse ethnic groups and regional cultures can exhibit significant variations, this study integrated Edward Hall's high-context versus lowcontext communication theory. Hall's theory explores how cultures vary in communication styles and contextual understanding, providing a deeper insight into how cultural context shapes policy discussions and implementation (Leotescu, 2023). High-context cultures, which rely heavily on implicit communication and shared understanding, can offer valuable insights into how policies are negotiated and interpreted in Indonesia's complex cultural landscape (Babbitt, 2023). Cultural hybridity and intercultural communication theories also offer significant value. Cultural hybridity acknowledges blending traditional and modern cultural elements, particularly relevant in a rapidly changing society like Indonesia (Ren, 2024). These theories can provide a more flexible and dynamic understanding of policy development by exploring how global and local cultural influences converge. Intercultural communication theories, which examine how different cultural backgrounds impact interactions and negotiations, can further illuminate how diverse cultural inputs are integrated into policy-making processes (Rautajoki, 2024). By integrating insights from Hall's communication theory and theories of cultural hybridity and intercultural communication, the study can provide a richer and more comprehensive analysis of how cultural dynamics shape policy in Indonesia.

Public Policy in Indonesia

Indonesia's unique historical, political, and cultural trajectory has shaped its public policy landscape. Following independence from Dutch colonial rule in 1945, Indonesia

experienced a period of authoritarian governance under President Suharto's New Order regime, which lasted until 1998 (van Klinken, 2020). The subsequent transition to democracy marked a significant shift characterized by political liberalization and decentralization of power (Kronrod et al., 2023). Decentralization, initiated in the early 2000s, aimed to devolve authority from the central government to local governments, enhancing local governance, accountability, and public participation (Kolluru et al., 2023). This policy shift was intended to address the diverse needs and aspirations of Indonesia's vast and culturally heterogeneous population (Ma'mun, 2020). However, the implementation of decentralization has been uneven, influenced by local political dynamics and cultural factors.

Decentralization in Indonesia has catalyzed positive change, empowering local governments to customize policies to local needs and priorities. This shift has significantly enhanced local governance and policy implementation (M. E. Siburian, 2024). This enhancement has been particularly beneficial in regions with distinct cultural identities, where local governments can incorporate traditional practices and values into their governance frameworks (H. K. Siburian et al., 2023). For example, in Bali, local governments have successfully integrated traditional Balinese customs and rituals into their tourism and cultural preservation policies, enhancing the cultural resonance and effectiveness of these policies (Nurjani & Dwijendra, 2020). Decentralization's success is not solely dependent on its implementation but also on the capacity and integrity of local governments. Regions with strong local leadership and administrative capacity have seen decentralization foster innovation and responsiveness, highlighting the crucial role of these factors in the process (Warsono & Riduwan, 2019). However, decentralization has sometimes resulted in corruption, inefficiency, and policy incoherence in areas with weaker governance structures.

Furthermore, the interplay between national and local policies remains a critical challenge. While decentralization aims to empower local authorities (Ahnaf & Lussier, 2019), it also requires coordination and alignment with national policy objectives (Mustofa et al., 2024). This balance is particularly important in education, healthcare, and infrastructure development, where national standards and priorities must be integrated with local needs and conditions. The transition to democracy and decentralization in Indonesia has opened up new avenues for public participation and civic engagement. Civil society organizations, community groups, and local stakeholders are now more active in policymaking. This increased participation has the potential to enhance policy legitimacy and effectiveness, but it also requires mechanisms to ensure meaningful and inclusive engagement, particularly for marginalized and disadvantaged communities (Sukmawan et al., 2023).

Cultural Dimensions in Indonesian Public Policy

The cultural dimensions of Indonesian public policy are deeply intertwined with the country's diverse ethnic, religious, and linguistic landscape (Ayyub & Rohmah, 2024). Indonesia's cultural diversity is both a strength and a challenge for policymakers, requiring a nuanced approach to governance that respects and integrates local customs, traditions, and values. One significant aspect of Indonesian culture is the concept of "adat," which refers to traditional customs and social norms that vary across different regions and ethnic groups (Farooq et al., 2023). Adat plays a crucial role in shaping local governance practices, influencing everything from conflict resolution and land management to social welfare and community development (Fasseur, 2007). Integrating adat into formal policy frameworks can enhance the cultural relevance and acceptance of policies, but it also requires careful balancing with national legal standards and human rights principles.

The role of religion in Indonesian public policy is another critical cultural dimension. As the largest Muslim-majority country in the world, Islamic values and principles significantly influence policy decisions, particularly in areas such as education, social welfare, and legal affairs (Syarif, 2020). Implementing Sharia-based regulations in certain provinces, such as Aceh, illustrates the impact of religious beliefs on policy-making (Kateb et al., 2023). These regulations reflect the cultural embeddedness of Islamic values in local governance, but they also raise important questions about the balance between religious norms and secular legal standards. In addition to Islam, Indonesia is home to significant Christian, Hindu, Buddhist, and Indigenous religious communities, each contributing to the country's cultural mosaic (Mahardhika, 2023). The coexistence of multiple religious traditions necessitates a policy approach that respects religious diversity and promotes interfaith harmony. Policies related to religious education, places of worship, and religious holidays must navigate this complex cultural landscape, ensuring they are inclusive and respectful of all faith traditions (Maerani et al., 2021).

Language is another crucial cultural dimension in Indonesian public policy. With over 700 languages spoken across the archipelago, language policies must address both national cohesion and linguistic diversity preservation (Sakti & Titalim, 2023). Promoting the Indonesian language, Bahasa Indonesia, as the national lingua franca, has been a cornerstone of national unity (Isnah et al., 2020). However, policies must also support the use and development of regional languages, recognizing their cultural significance and role in local identity. The literature review shows that integrating cultural dimensions into public policy in Indonesia requires a holistic and inclusive approach. Policymakers must consider the diverse cultural contexts in which policies are implemented, ensuring they are culturally sensitive and responsive to local needs and values. This approach can enhance policy legitimacy, acceptance, and effectiveness but also requires robust stakeholder engagement, capacity-building, and monitoring and evaluation mechanisms.

Research Methodology

Research Design

This study employs a qualitative research design, focusing exclusively on secondary data to explore how cultural dynamics shape decision-making in Indonesia's public policy landscape. The qualitative approach was chosen for its ability to provide in-depth understanding and rich descriptions of complex social phenomena, essential for capturing the nuances of cultural influences on policymaking (Zheng et al., 2023).

Data Sources

Secondary data sources for this study include a wide range of documents and publications relevant to Indonesian public policy and cultural dynamics. These sources encompass peer-reviewed journal articles and academic books that discuss the intersections of culture and public policy in Indonesia. These sources provide theoretical frameworks, empirical findings, and critical scholarly interpretations for understanding the research context. They also include official documents from Indonesian government agencies, such as policy papers, strategic plans, and evaluation reports. These documents offer insights into formal policy-making processes and the integration of cultural considerations in public policy.

Publications from non-governmental organizations (NGOs) and international bodies, such as the United Nations, World Bank, and Asian Development Bank, were also considered. These reports provide external perspectives and evaluations of Indonesia's public policy initiatives, particularly in areas affected by cultural dynamics. Finally, we included historical

documents and ethnographic studies that provide a deeper understanding of the traditional and historical cultural practices influencing current policymaking in Indonesia.

These sources were selected based on their relevance, credibility, and the richness of information they provide. Preference was given to recent publications to ensure contemporary relevance, though historical sources were included for contextual depth. To mitigate potential biases, the data collection process involved extensive searches across multiple academic and non-academic databases using a comprehensive set of keywords. Each source was evaluated for accuracy and reliability, and a thematic analysis was employed to systematically identify and interpret patterns related to cultural influences on policy. This methodological rigor ensures a balanced and well-rounded understanding of the research topic while addressing concerns about the scope and validity of the data (Isnah et al., 2020).

Data Collection

The data collection process involved systematically identifying, selecting, and analyzing relevant secondary data. The following steps were taken. Extensive searches were conducted using academic databases (e.g., JSTOR, Google Scholar), governmental and NGO websites, and media archives. Keywords related to Indonesian public policy, cultural dynamics, governance, and decision-making were used to locate relevant sources. Sources were included if they provided substantial information on Indonesia's intersection of culture and public policy. Preference was given to recent publications (within the last two decades) to ensure relevance to contemporary policy issues, although older sources were also considered for historical context. Each source was evaluated for credibility, relevance, and quality. Academic sources were prioritized for their rigorous peer-review process, while official reports and media articles were assessed for accuracy and reliability.

The search for relevant secondary data was conducted using several academic and nonacademic databases, ensuring a comprehensive and diverse collection of sources. The primary databases utilized include JSTOR, Google Scholar, PubMed, World Bank and United Nations Digital Libraries, ProQuest, and Indonesian Government and NGO Websites.

A comprehensive set of keywords and phrases was employed to capture the breadth of the research topic. The keywords were designed to encompass both broad and specific aspects of cultural dynamics and public policy in Indonesia. The primary keywords used included: "cultural influence on public policy," "cultural dynamics Indonesia," "policy-making culture Indonesia," "Indonesia cultural policy," "Indonesian public policy," "Indonesia governance," "policy decision-making Indonesia," "decentralization in Indonesia," "adat and policy," "traditional practices Indonesia," "religion and policy Indonesia," "local customs governance Indonesia," "education policy Indonesia culture," "health policy Indonesia cultural factors," "environmental policy traditional knowledge Indonesia," "cultural integration public policy". These keywords were used individually and in various combinations to ensure a comprehensive search. Boolean operators (AND, OR, NOT) and wildcards were also employed to refine the search results, allowing for a more targeted and efficient data collection process. This systematic search strategy ensured that the study gathered a wide range of high-quality secondary data relevant to understanding how cultural dynamics shape public policy in Indonesia.

Data Analysis

The secondary data analysis followed a thematic analysis approach, which involves identifying, analyzing, and reporting patterns (themes) within the data. Initial readings of the collected documents were conducted to gain an overall understanding of the content and context

(Wang & Ran, 2023). Notes were made on key points and recurring themes related to cultural influences on public policy. The data were systematically coded using qualitative data analysis software (e.g., NVivo). Codes were assigned to segments of text that reflected specific cultural factors, policy decisions, and their interrelations (Sihite et al., 2024). Coding categories were developed inductively from the data, allowing for emergent themes (Hollebeek, 2011). Coded data were organized into broader themes that encapsulated the major patterns and insights regarding the role of cultural dynamics in policymaking. The themes were reviewed and refined to ensure they accurately represented the data. The identified themes were interpreted in relation to the research objectives and existing literature. This interpretation involved synthesizing findings from different sources, drawing connections, and constructing a coherent narrative that explains how cultural factors influence public policy decisions in Indonesia.

Reliability and Validity

Several strategies were employed to ensure the reliability and validity of the study. For instance, multiple data sources were used to cross-verify findings and provide a comprehensive view of the research topic (Mansoor, 2021). Triangulation helps to enhance the credibility and robustness of the conclusions drawn. At the same time, detailed descriptions of the context, data sources, and analytical processes were provided to allow readers to understand the basis of the study's findings and interpretations. This transparency supports the validity of the research. Finally, the researchers maintained a reflexive stance, aware of their biases and preconceptions (Noor et al., 2022). Reflexive notes were kept throughout the research process to document and address potential sources of bias.

Ethical Considerations

While this study relies solely on secondary data, generally presenting fewer direct ethical challenges, a comprehensive approach to ethical considerations is crucial. Careful attention was given to the selection and interpretation of data to address potential biases and ensure the credibility of the research. All sources were meticulously cited and acknowledged to maintain transparency and give proper credit to original authors. Additionally, potential biases in data selection and interpretation were identified and mitigated to avoid misrepresentation. Efforts were made to represent the data accurately and fairly, ensuring that the findings reflect the original context and intent of the sources. This approach enhances the integrity of research and upholds ethical standards in using secondary data.

Results

The analysis section of this study synthesizes and interprets the secondary data collected from various sources. Thematic analysis was employed to identify and explore key themes related to the influence of cultural dynamics on public policy in Indonesia. The themes emerged from a systematic coding process and were organized into tables to facilitate clarity and understanding. The analysis is structured to provide a comprehensive overview of how cultural factors shape policymaking, implementation, and outcomes in different sectors. The thematic analysis of the secondary data revealed several recurring themes. These themes are categorized and presented in the following tables, each with a detailed explanation of the findings.

Theme	Description	Key Findings
Power Distance	The extent to which less	High power distance in Indonesia leads to
	powerful members of	centralized decision-making, with significant influence of elites and traditional leaders on
	organizations and institutions accept and expect power to be	policy formulation and implementation.
	distributed unequally	poncy formulation and implementation.
Individualism vs.	The degree to which	Indonesia's collectivist culture emphasizes
Collectivism	individuals are integrated into groups	group harmony and community welfare, influencing policies that prioritize social cohesion and collective well-being over individual rights.
Uncertainty Avoidance	The extent to which members of a culture feel threatened by ambiguous or unknown situations	High uncertainty avoidance in Indonesia results in a preference for clear rules and structured policies, which impacts economic regulation, education, and public health.
Masculinity vs. Femininity	The distribution of roles between genders and the value placed on traditionally masculine or feminine traits	Indonesia exhibits a moderate level of masculinity, with cultural expectations influencing gender roles and related policies, such as those promoting women's rights and gender equality.
Long-term vs.	The degree to which a culture	Indonesia's policies mix long-term and short-
Short-term	embraces long-term devotion	term orientations, balancing respect for
Orientation	to traditional, forward- thinking values	traditions with the need for modernization and economic development.
Indulgence vs.	The degree to which a society	Indonesian culture tends toward restraint, and
Restraint	allows relatively free gratification of basic human drives related to enjoying life and having fun	policies often reflect conservative values, particularly in areas like media regulation, public behavior, and moral standards.
High-context vs.	The extent to which	Indonesia's high-context communication
Low-context	communication relies on	style emphasizes indirectness and the
Communication	implicit understanding and shared context rather than explicit statements	importance of contextual cues in interactions. This style affects policy discussions and negotiations, where implicit understanding and relationships play a crucial role.
Cultural Hybridity	The blending of traditional and modern cultural elements and practices	Cultural hybridity, where traditional practices merge with global influences, accompanies Indonesia's rapid modernization. This blending impacts policy development, leading to innovative solutions integrating local traditions and global practices.
Intercultural	How different cultural	Indonesia's diverse cultural backgrounds
Communication	backgrounds affect interactions, negotiations, and decision-making processes	influence policymaking through varied negotiation styles and decision-making approaches. Understanding these differences is essential for creating policies that accommodate multiple cultural perspectives.

Cultural Dimensions Influencing Policymaking

The data indicate that cultural dimensions significantly influence how policies are crafted and implemented in Indonesia. High power distance results in centralized governance that elites and traditional authorities often lead. This leadership can sometimes hinder inclusive and participatory policymaking. Collectivism is evident in policies focusing on social harmony

and community welfare, such as social safety nets and communal health programs. High uncertainty avoidance leads to detailed and rigid regulatory frameworks, while a moderate level of masculinity affects gender-related policies. The blend of long-term and short-term orientations reflects the balance between preserving traditions and pursuing economic growth.

Table 2

Sector	Cultural Influence	Key Policies and Outcomes
Education	Integration of local languages	Policies promoting bilingual education;
	and traditions into the	incorporation of local customs into school
	curriculum; emphasis on	programs; challenges in standardizing
	communal learning	education quality across diverse regions
Health	Traditional health practices;	Policies supporting traditional medicine;
	community-based health	public health campaigns tailored to religious
	initiatives; role of religious	contexts; community health workers
	beliefs in health behaviors	integrating modern and traditional practices
Environmental	Traditional ecological	Policies recognizing and integrating
	knowledge (e.g., sasi);	traditional conservation practices;
	community stewardship of	community-based management of protected
	natural resources	areas; conflicts between traditional practices
Candan and	Influence of notrioushal normal	and modern conservation laws
Gender and	Influence of patriarchal norms;	Policies aimed at gender equality and
Social Policy	emphasis on family and community roles	women's empowerment; social welfare
	community roles	programs supporting family structures; resistance to change in deeply patriarchal
		areas
Economic	Cultural attitudes towards	Policies promoting small and medium
Policy	entrepreneurship and risk;	enterprises; microfinance initiatives;
roney	influence of traditional business	challenges in balancing modern economic
	practices	development with traditional business
	I	practices
Governance and	Traditional conflict resolution	Policies incorporating customary law into
Legal	mechanisms; role of adat	formal legal frameworks; community-based
-	(customary law) in local	conflict resolution mechanisms; challenges in
	governance	harmonizing adat with national laws

Sector-Specific Cultural Influences on Policy

Cultural influences are deeply embedded in various sectors of public policy in Indonesia. Integrating local languages and traditions into the curriculum highlights the importance of cultural relevance (Pangarso et al., 2024). Health policies often blend traditional and modern practices, reflecting the community's reliance on both (Maerani et al., 2021). Environmental policies incorporating traditional ecological knowledge, such as sasi, show respect for Indigenous practices and enhance sustainability (Saptenno & Timisela, 2024). Gender and social policies must navigate deeply rooted patriarchal norms with varying degrees of success. Economic policies that respect traditional business practices can foster community acceptance but may face challenges in scalability (Suryahadi et al., 2023). Governance policies often incorporate adapt, highlighting the importance of customary law in local governance.

Aspect	Challenges	Opportunities
Inclusiveness	Balancing centralized decision-	Leveraging community engagement to
	making with inclusive, participatory	enhance policy legitimacy and
	approaches	effectiveness
Policy Coherence	Ensuring consistency between	Integrating local traditions and
	national policies and local cultural	knowledge to enrich national policy
	practices	frameworks
Gender Equality	Overcoming resistance from	Empowering women through culturally
	patriarchal norms and traditional	sensitive policies that align with local
	gender roles	values
Sustainable	Addressing conflicts between	Utilizing traditional ecological
Development	traditional practices and modern	knowledge to promote sustainable
	conservation efforts	resource management
Economic	Balancing modernization with	Fostering entrepreneurship and
Modernization	respect for traditional economic	innovation within culturally relevant
	practices	frameworks
Legal	Harmonizing adat with national and	Strengthening legal pluralism by
Harmonization	international legal standards	formally recognizing and integrating
		customary laws

Table 3Challenges and Opportunities

The analysis reveals several challenges and opportunities in integrating cultural dynamics into public policy. One major challenge is ensuring inclusiveness in a context of centralized decision-making, but this also presents an opportunity to enhance policy legitimacy through community engagement. Policy coherence is another challenge, as national policies must align with diverse local practices. Gender equality initiatives face resistance from entrenched patriarchal norms (Mujiwati et al., 2023), yet culturally sensitive policies can empower women effectively. Sustainable development policies must navigate conflicts between traditional practices and modern conservation efforts (Solorio et al., 2023), but leveraging traditional knowledge can enhance sustainability. Economic modernization efforts must balance respect for traditional practices with innovation, providing opportunities for culturally relevant entrepreneurship. Finally, legal harmonization between adat and national laws is challenging, but recognizing customary laws can strengthen legal pluralism.

Discussion

The analysis reveals that cultural dimensions profoundly shape policymaking in Indonesia, influencing the process and content of public policies. High power distance, for instance, contributes to a centralized decision-making process, often dominated by elites and traditional leaders. This centralization can lead to policies that do not fully reflect the needs and perspectives of all societal groups. Hofstede's (2009) cultural dimensions theory suggests that societies with high power distance accept hierarchical order without much question, which can stifle grassroots participation in policy formulation. In Indonesia, this manifests in top-down policy approaches that may overlook local needs and context-specific issues. Collectivism is another significant cultural dimension affecting Indonesian policy. In collectivist societies, group harmony and collective well-being are prioritized over individual rights. This cultural trait is evident in policies emphasizing social cohesion and community welfare (Yang et al., 2024). For example, Indonesia's social safety net programs are designed to support not just individuals but entire communities, reflecting a collectivist ethos. However, while collectivist policies can enhance social solidarity, they might also suppress individual freedoms and stifle

innovation. This tension between collectivism and individualism is crucial for policymakers aiming to balance communal benefits with personal liberties (Ye, 2024).

Moreover, uncertainty avoidance, characterized by a preference for clear rules and structured environments (Erdem et al., 2006), also influences Indonesian policymaking. High uncertainty avoidance leads to detailed regulatory frameworks, as seen in economic regulation and public health sectors. Policies in these areas are often rigid, reflecting a societal need for predictability and stability (Mujiwati et al., 2023). While such policies can provide clear guidelines and reduce ambiguity, they can limit flexibility and adaptability. In a rapidly changing global environment, too rigid policies may fail to address emerging challenges effectively (Isnah et al., 2020). The current study also revealed that the interplay between masculinity and femininity in Indonesia's cultural context shapes gender-related policies. While Indonesia exhibits moderate masculinity, which values competitiveness and achievement, traditional gender roles are still influential. Research indicates that policies aligning with traditional gender roles are more likely to gain acceptance, yet they must be carefully crafted to avoid reinforcing stereotypes (Mustaqim, 2023).

Moreover, long-term versus short-term orientation reflects Indonesia's mixed approach to development. While there is respect for traditions and long-term commitments, there is also a strong drive towards modernization and economic growth. Policies in education and economic sectors often balance these dual orientations, incorporating traditional values while promoting innovation and progress (Lucena Barbosa & Borges-Andrade, 2024). This duality can be a strength, fostering a unique development path that respects cultural heritage while embracing change (Zahran et al., 2023). Finally, the dimension of indulgence versus restraint highlights Indonesia's conservative cultural values. Policies often reflect a restrained approach, particularly in media regulation and public behavior. This cultural restraint aligns with conservative moral standards, which can sometimes limit personal freedoms and expression (Maerani et al., 2021). However, understanding and respecting these cultural norms is crucial for policymakers to ensure that policies are culturally sensitive and broadly accepted.

Furthermore, the study findings depicted that cultural dynamics' influence on specific policy sectors in Indonesia profoundly shapes the development and implementation of policies across various domains. In the education sector, integrating local languages and traditions into the curriculum underscores the importance of cultural relevance (Kim, 2020). Indonesia's diverse cultural landscape necessitates educational policies that reflect local contexts (Andajani et al., 2024). Bilingual education programs, for instance, support preserving local languages and cultures while promoting national cohesion. However, the challenge lies in standardizing education quality across regions balancing local cultural integration with national educational standards (Isnah et al., 2020).

The study showed that integrating cultural dynamics into Indonesia's public policy presents challenges and opportunities. One major challenge is ensuring inclusiveness in a policy-making environment characterized by high power distance. Centralized decision-making often excludes marginalized groups, leading to policies that do not fully address the needs of all societal segments. However, this also presents an opportunity to enhance policy legitimacy and effectiveness through community engagement and participatory approaches. Inclusive policy-making processes can foster trust and cooperation, ensuring policies are more broadly accepted and successful (Annahar et al., 2023; James, 2019). Policy coherence is another significant challenge, particularly in ensuring consistency between national policies effective in one region may not be suitable for another. This consideration requires a flexible and context-specific approach to policymaking. Integrating local traditions and knowledge into national policy frameworks can enrich policies and make them more relevant. For example, incorporating traditional agricultural practices into modern farming policies can enhance food

security and sustainability (Abdillah et al., 2023). The opportunity lies in creating adaptive policies that respect local contexts while pursuing national objectives.

In addition, legal harmonization between adat and national laws presents a significant challenge. While incorporating customary law into formal legal frameworks recognizes cultural diversity, it also requires ensuring legal consistency and compliance with human rights standards. Policies must respect adat while aligning with national and international legal norms. This harmonization can strengthen legal pluralism and community justice systems (Hermanto, 2021). The opportunity is to create a legal system that respects cultural practices while upholding fundamental rights and justice.

Finally, considering the influence of high-context communication, cultural hybridity, and intercultural communication on policymaking in Indonesia, it becomes evident that these dimensions offer profound insights into the complexity of policy formulation and implementation in a diverse cultural landscape. Indonesia's high-context communication style significantly impacts policy discussions and negotiations. In high-context cultures, communication relies on implicit understanding and contextual cues rather than explicit statements (Rautajoki, 2024). This reliance means that policymakers must navigate a landscape where much of the meaning is conveyed indirectly through relationships and shared cultural understandings. This reliance on indirect communication can affect how policies are debated and negotiated, with informal channels and non-verbal cues playing a crucial role. For instance, policy discussions may involve extensive use of informal networks and personal relationships, which can influence the outcomes based on the subtleties of interpersonal dynamics rather than formal arguments or documented evidence. This high-context nature requires policymakers to read between the lines and understand the underlying cultural nuances driving decision-making.

Implications

Theoretical Implications

The findings from this study offer several significant theoretical implications for understanding the interplay between culture and public policy, particularly in the context of Indonesia. The integration of Hofstede's cultural dimensions into the analysis highlights the profound influence of cultural factors on policy-making processes. For instance, the high power distance in Indonesian society underscores the centralization of decision-making and the dominance of elites, aligning with Hofstede's assertion that high power distance societies tend to accept hierarchical structures (Hofstede, 2009). This finding supports the theoretical perspective that cultural values shape organizational and governance structures, influencing policies' formulation and implementation. Moreover, the collectivist nature of Indonesian society aligns with theories that emphasize the role of communal values in shaping policy priorities. The emphasis on social cohesion and community welfare reflects the theoretical understanding that collectivist cultures prioritize group harmony over individual rights (Rivers, 2019). This finding extends the theoretical discourse on how cultural values influence policy content, particularly in social safety nets and community-based programs.

The study also contributes to the theoretical understanding of uncertainty avoidance by demonstrating how high uncertainty avoidance leads to detailed and rigid regulatory frameworks. This result aligns with existing theories that suggest societies with high uncertainty avoidance prefer structured and predictable environments. The tension between long-term and short-term orientations further enriches the theoretical discourse, illustrating how societies balance respect for tradition with the need for modernization. The findings on gender, social, environmental, and economic policies provide insights into how cultural dimensions interact with policymaking in different sectors. The moderate masculinity in Indonesia and its impact

on gender-related policies align with theoretical perspectives on the influence of cultural norms on gender roles. Integrating traditional ecological knowledge into environmental policies supports theories on the role of Indigenous practices in sustainable resource management. Hence, the study enriches theoretical frameworks by demonstrating the complex ways cultural dimensions shape public policy, highlighting the need for a nuanced understanding of cultural influences in policy-making processes.

Furthermore, integrating high-context vs. low-context communication, cultural hybridity, and intercultural communication theories enhances our understanding of policymaking by highlighting the need for a nuanced approach. High-context communication emphasizes the importance of relational and indirect cues, while cultural hybridity reflects the blend of traditional and modern influences. Intercultural communication underscores the impact of diverse cultural backgrounds on decision-making. Together, these theories provide a richer theoretical framework that extends beyond Hofstede's dimensions, offering more profound insights into the complexities of cultural influence in policy development.

Practical Implications

The practical implications of this study are significant for policymakers and practitioners working in diverse cultural contexts. The findings underscore the importance of considering cultural dimensions when designing and implementing public policies. For instance, the high-power distance in Indonesia suggests that policies should address the centralization of decision-making by incorporating mechanisms that ensure broader participation and inclusivity. Policymakers should consider ways to engage various societal groups and reduce the influence of elites to create more equitable and effective policies. Incorporating collectivist values into policy design can enhance the relevance and acceptance of social programs. By prioritizing community welfare and social cohesion, policymakers can develop policies that resonate with local values and foster greater community support. This approach is particularly relevant for designing social safety nets and community-based initiatives that address collective needs.

The study also highlights the need for flexibility in regulatory frameworks, given the high uncertainty avoidance in Indonesian society. Policymakers should balance the need for clear guidelines with the capacity to adapt to changing circumstances. This flexibility can enhance policy effectiveness and responsiveness, particularly in rapidly evolving public health and economic regulation sectors. Addressing gender and social policy challenges requires a nuanced approach that respects traditional gender roles while promoting gender equality. Policies should be designed to align with cultural expectations while advocating for women's rights and empowerment. This balance can lead to more effective and widely accepted gender policies.

Integrating traditional knowledge and practices can enhance policy outcomes in the environmental and economic sectors. Policymakers should recognize and incorporate Indigenous ecological knowledge into conservation efforts and economic policies. This approach can improve sustainability and support traditional practices while fostering innovation and modernization. Finally, policymakers in Indonesia should consider high-context communication by fostering strong personal relationships and using informal networks. They must also design policies that balance traditional values with modern needs, reflecting cultural hybridity. In addition, effective policymaking requires understanding and accommodating diverse negotiation styles and decision-making processes, ensuring that policies are inclusive and culturally sensitive. This approach enhances policy effectiveness and acceptance in a diverse cultural environment.

Limitations and Future Directions

One notable limitation is the reliance solely on secondary qualitative data. While secondary data sources, such as existing academic literature, government reports, and media articles, offer a broad overview of cultural influences, they inherently lack the depth and immediacy that primary data collection methods can provide. Future research could benefit from incorporating primary qualitative methods, such as interviews or field observations, to better understand how cultural factors are experienced and interpreted by individuals directly involved in policymaking and implementation. Another limitation is the study's focus on Indonesia, while providing deep insights into a specific cultural context, may not fully account for the diversity within the country. Indonesia's cultural landscape is highly heterogeneous, with significant variations across different regions and ethnic groups. This variation means that findings from one region may not be generalizable to others. Future research should consider a more granular approach, examining cultural influences and policy dynamics at regional or local levels within Indonesia to capture these differences more accurately and provide region-specific insights.

Lastly, the study addresses cultural dimensions related to policymaking but does not fully explore how these dimensions interact with other socioeconomic factors. For example, economic disparities, political stability, and global influences may also play significant roles in shaping public policy. Future research should adopt a more integrative approach, considering the interaction between cultural factors and these additional variables. This holistic perspective would offer a more comprehensive understanding of the complex factors influencing policy outcomes and provide actionable recommendations for policymakers navigating multifaceted challenges.

Conclusion

This study has illuminated the profound influence of cultural dimensions on public policy in Indonesia, offering valuable insights into how cultural factors shape policymaking processes and outcomes. By employing a qualitative approach and a comprehensive analysis of secondary data, we have demonstrated that cultural dynamics are central to understanding and crafting effective policies in diverse sectors. Our thematic analysis revealed that Indonesia's high power distance contributes to a centralized decision-making process, often led by elites and traditional authorities. This centralization can sometimes limit inclusivity and grassroots participation, highlighting the need for more participatory approaches to ensure that policies reflect the diverse needs of all societal groups. Collectivism, a significant cultural trait, drives policies emphasizing social cohesion and community welfare. While this fosters solidarity, it also presents challenges in balancing collective benefits with individual freedoms and innovation. The study also identified the impact of uncertainty avoidance on policy rigidity, particularly in the economic and public health sectors. While structured policies offer stability, they may lack the flexibility needed to address emerging challenges effectively.

Additionally, the interplay between masculinity and femininity influences genderrelated policies, underscoring the importance of crafting policies that respect traditional gender roles while promoting equality. Our analysis of specific policy sectors highlighted the complexities of integrating cultural dynamics into policy development. In education, for instance, blending local traditions with national standards presents both opportunities and challenges in ensuring quality and relevance. Similarly, environmental policies that incorporate traditional ecological knowledge show respect for Indigenous practices while promoting sustainability. Hence, understanding and incorporating cultural dynamics is crucial for developing policies that are both effective and culturally sensitive. This study underscores the need for a nuanced approach to policymaking that respects Indonesia's rich cultural heritage while embracing modernization and progress. By addressing the challenges and leveraging the opportunities identified, policymakers can create more inclusive, relevant, and impactful policies that better serve Indonesia's diverse population.

References

- Abdillah, A., Widianingsih, I., Buchari, R. A., & Nurasa, H. (2023). Implications of urban farming on urban resilience in Indonesia: Systematic literature review and research identification. *Cogent Food & Agriculture*, 9(1), Article 2216484. https://doi.org/10.1080/23311932.2023.2216484
- Adelani, F. A., Okafor, E. S., Jacks, B. S., & Ajala, O. A. (2024). A review of theoretical frameworks for electrical safety practices in water treatment facilities: Lessons learned from Africa and the United States. *Engineering Science & Technology Journal*, 5(3), 974–983. https://doi.org/10.51594/estj.v5i3.951
- Ahnaf, M. I., & Lussier, D. N. (2019). Religious leaders and elections in the polarizing context of Indonesia. *Humaniora*, *31*(3), 227–237. https://pdfs.semanticscholar.org/7a83/b4 c42d92f2569f8fed22f325dfe815b440b1.pdf
- Andajani, K., Karmina, S., & Rahmania, L. A. (Eds.) (2024). Inclusive, sustainable, and transformational education in arts and literature. *Proceedings of the 7th International Seminar on Language, Education, and Culture,* July 07–08, 2023, Malang, Indonesia. Taylor & Francis.
- Annahar, N., Widianingsih, I., Muhtar, E. A., & Paskarina, C. (2023). The road to inclusive decentralized village governance in Indonesia. *Sustainability*, 15(11), Article 8616. https://doi.org/10.3390/su15118616
- Ayyub, S., & Rohmah, Z. (2024). The linguistic landscape of Kotabaru Malang train station: Language representation in public space. *Cogent Arts & Humanities*, 11(1), Article 2389633. https://doi.org/10.1080/23311983.2024.2389633
- Babbitt, D. G. (2023). Intercultural communication and sport coaching in high-context (Japan) and lowcontext cultures (United States): A narrative literature review. *International Journal of Coaching Science*, 17(1), 51–70.
- Erdem, T., Swait, J., & Valenzuela, A. (2006). Brands as signals: A cross-country validation study. *Journal of Marketing*, 70, 34–49. https://doi.org/10.1097/01.rhu.0000200424.58122.38
- Farooq, U., Gillani, S., Subhani, B. H., & Shafiq, M. N. (2023). Economic policy uncertainty and environmental degradation: The moderating role of political stability. *Environmental Science and Pollution Research*, 30(7), 18785–18797. https://doi.org/10.1007/s11356-022-23479-7
- Fasseur, C. (2007). Colonial dilemma: Van Vollenhoven and the struggle between adat law and Western law in Indonesia. In J. Davidson & D. Henley (Eds.), *The revival of tradition in Indonesian politics* (pp. 70–87). Routledge.
- Grass, K. (2024). The Three Logics of Qualitative Research: Epistemology, Ontology, and Methodology in Political Science. *American Journal of Qualitative Research*, 8(1), 42-56. https://doi.org/10.29333/ajqr/14083
- Gregg, B. (2024). Might the bioethical principle of individual decisional autonomy have a politically liberalizing effect on soft authoritarian communities? *Politics and the Life Sciences*, 43(1), 132–151. https://doi:10.1017/pls.2023.20
- Grelle, S., & Hofmann, W. (2024). When and why do people accept public-policy interventions? An integrative public-policy-acceptance framework. *Perspectives on Psychological Science*, 19(1), 258–279. https://doi.org/10.1177/17456916231180580

- Harun, R. R., Sahid, M. M., & Yamin, B. (2023). Problems of criminal applications law in the life of Indonesian communities and cultures. *Jurnal IUS Kajian Hukum Dan Keadilan*, *11*(1), 140–155. https://doi.org/10.29303/ius.v11i1.1144
- Hermanto, B. (2021). Discover future prospect of Indonesian criminal law reform: Questioning adat criminal law existence, Material and Formal Legislation, and Constitutional Court Decision Frameworks [Conference presentation]. International Seminar Udayana University and the University of Melbourne, June 17, 2021.
- Hofstede, G. (2009). Geert Hofstede cultural dimensions. https://www.taylortraining.com/clients/mcc/Hofstede_Cultural_Dimension_Explained (external).pdf
- Hollebeek, L. (2011). Exploring customer brand engagement: Definition and themes. *Journal* of Strategic Marketing, 19(7), 555–573. https://doi.org/10.1080/0965254X.2011.599493
- Hylland, O. M., Burri, M., Lindblad Gidlund, K., Handke, C., Rodríguez Morató, A., Oakley, K., Primorac, J., & Uzelac, A. (2024). Pandemic cultural policy. A comparative perspective on Covid-19 measures and their effect on cultural policies in Europe. *International Journal of Cultural Policy*, 30(1), 81–100. https://doi.org/10.1080/10286632.2022.2154342
- Isnah, E. S., Sujinah, S., Ahmadi, A., & Mintowati, M. (2020). Planning and policy on children's literature in Indonesia. *ISLLAC: Journal of Intensive Studies on Language, Literature, Art, and Culture, 4*(2), 162–168. https://repository.umsurabaya.ac.id/6708/1/33.%20artikel%20PLANNING%20AND%20POLICY%20ON %20CHILDREN%27S%20LITERATURE%20IN%20INDONESIA.pdf
- James, K. (2019). The Stagnation, fall and rise of Singapore's Political Opposition, 1996-2013. American Journal of Qualitative Research, 3(1), 37-56. https://doi.org/10.29333/ajqr/5810
- Kateb, I., Nafti, O., & Zeddini, A. (2023). How to improve the financial performance of Islamic banks in the MENA region? A Shariah governance perspective. *International Journal* of Emerging Markets. Advance online publication. https://doi.org/10.1108/IJOEM-03-2023-0434
- Khan, S. (2024). Cultural diversity and social cohesion: Perspectives from social science. *Physical Education, Health and Social Sciences*, 2(2), 40–48. https://journal-of-social-education.org/index.php/Jorunal/article/view/29
- Kim, D. (2020). Learning language, learning culture: Teaching language to the whole student.ECNUReviewofEducation,3(3),519–541.https://doi.org/10.1177/2096531120936693
- Kolluru, V., John, R., Saraf, S., Chen, J., Hankerson, B., Robinson, S., Kussainova, M., & Jain, K. (2023). Gridded livestock density database and spatial trends for Kazakhstan. *Scientific Data*, 10(1), Article 839. https://doi.org/10.1038/s41597-023-02736-5
- Kronrod, A., Tchetchik, A., Grinstein, A., Turgeman, L., & Blass, V. (2023). Promoting new pro-environmental behaviors: The effect of combining encouraging and discouraging messages. *Journal of Environmental Psychology*, 86, Article 101945. https://doi.org/10.1016/j.jenvp.2022.101945
- Lee, H., & Lalwani, A. K. (2024). Power distance belief and consumer purchase avoidance: Exploring the role of cultural factors in retail dynamics. *Journal of Marketing Research*, 61(2), 349–367. https://doi.org/10.1177/00222437231182600
- Leotescu, G. S. (2023). Communicating meaning across high-and low-context cultures–A comparative analysis. *Buletinul Stiintific al Universitatii Politehnica din Timisoara, Seria Limbi Moderne* (22), 5–13.

- Levkoe, C., Andrée, P., Ballamingie, P., Tasala, K., Wilson, A., & Korzun, M. (2023). Civil society engagement in food systems governance in Canada: Experiences, gaps, and possibilities. *Journal of Agriculture, Food Systems, and Community Development*, 12(2), 267–286. https://doi.org/10.5304/jafscd.2023.122.005
- Li, Y., Fan, Y., & Nie, L. (2023). Making governance agile: Exploring the role of artificial intelligence in China's local governance. *Public Policy and Administration*. Advance online publication. https://doi.org/10.1177/09520767231188229
- Liang, T., Velasco, M. M., & Gavaldà, J. M. S. (2023). Art and heritage culture: A high-quality inclusive educational experience in one public school in Barcelona. *European Journal of Education and Pedagogy*, 4(6), 121–127. https://mail.ej-edu.org/index.php/ejedu/article/view/778
- Lucena Barbosa, F., & Borges-Andrade, J. E. (2024). The impact of national culture in predicting informal learning behaviors. *Journal of Workplace Learning*. Advance online publication. https://doi.org/10.1108/JWL-04-2024-0088
- Ma'mun, A. (2020). Indonesia's sport policy and development in the Old Order Era (1945– 1967) and New Order Era (1967–1998). In F. Hong & L. Zhouxiang (Eds.), *The Routledge handbook of sport in Asia* (pp. 289–301). Routledge.
- Maerani, I., Nuridin, N., & Soponyono, E. (2021). Reconstruction of legal policies for the implementation of fines based on Islamic values. In *Proceedings of the 1st International Conference on Education, Humanities, Health and Agriculture.* https://eudl.eu/doi/10.4108/eai.3-6-2021.2310820
- Mahardhika, J. C. (2023). Socio-economical characteristics and determinants of Indonesian national health insurance subsidized by the government in Jakarta. *Medical Clinical Update Journal*, 2(1), 1–7. https://doi.org/10.58376/mcu.v2i1.20
- Mansoor, M. (2021). Citizens' trust in government as a function of good governance and government agency's provision of quality information on social media during COVID-19. Government Information Quarterly, 38(4), Article 101597. https://doi.org/10.1016/ j.giq. 2021.101597
- Miksic, J. N. (2023). The classical cultures of Indonesia. In P. Bellwood & I. Glover (Eds.), Southeast Asia (pp. 234–256). Routledge.
- Mujiwati, Y., Hamzah, M. R., Daryono, D., & Laili, I. (2023). Implementation of the Ministry of Education and Culture's Independent Campus Learning Program (MBKM) Policy at Universitas PGRI Wiranegara. *International Journal of Humanities Education and Social Sciences*, 3(2), 1004–1014. https://doi.org/10.55227/ijhess.v3i2.698
- Mustaqim, M. A. (2023). Division of labor between men and women in the perspective of Pierre Bourdieu. *An-Nisa': Journal of Gender Studies*, *16*(1), 25–42. https://doi.org/10. 35719/annisa.v16i1.131
- Mustofa, I., Adi, B. T. S., Sukmana, O., & Salviana, V. (2024). Leadership and cultural changes: Village head elections in shaping traditional values, Indonesia's case study. *International Journal of Research in Engineering, Science and Management*, 7(5), 142– 149. https://journal.ijresm.com/index.php/ijresm/article/view/3045/3075
- Noor, U., Mansoor, M., & Shamim, A. (2022). Customers create customers!–Assessing the role of perceived personalization, online advertising engagement and online users' modes in generating positive e-WOM. *Asia-Pacific Journal of Business Administration*, 16(2), 392–409. https://doi.org/10.1108/APJBA-11-2021-0569
- Nurjani, N. P. S., & Dwijendra, N. K. A. (2020). How traditional Balinese houses can adjust and cater for international tourist in the Canggu Area, Bali Indonesia. *International Journal of Psychosocial Rehabilitation*, 24(3), 2561–2573. https://doi.org/10.37200/IJPR/V24I3/PR201901

- Pangarso, A., Setyorini, R., Umbara, T., & Latan, H. (2024). Green organizational culture and competitive advantage in Indonesian higher education: The mediation roles of green human capital management and absorptive capacity. In M.Y. Yusliza & R. Renwick (Eds.). *Green human resource management: A view from global south countries* (pp. 139–161). Springer. https://doi.org/10.1007/978-981-99-7104-6 8
- Rautajoki, H. (2024). Relational scaffolding of justifications in policy-making: Deploying the multi standard of identifications in EU policy negotiation. *European Journal of Cultural and Political Sociology*, 11(2), 255–280. https://doi.org/10.1080/23254823.2022.2142143
- Ren, X. (2024). Mapping globalised Chinese webnovels: Genre blending, cultural hybridity, and the complexity of transcultural storytelling. *International Journal of Cultural Studies*, 27(3), 368–386. https://doi.org/10.1177/13678779231211918
- Rivers, M. N. (2019). A review of autocratic, paternalistic, and charismatic leadership in three collectivist cultures. *Emerging Leadership Journeys*, 12(1), 68–104.
- Sakti, S., & Titalim, B. A. (2023). Leveraging the multilingual Indonesian ethnic languages dataset in self-supervised models for low-resource ASR Task [Conference presentation]. 2023 IEEE Automatic Speech Recognition and Understanding Workshop (ASRU), Taipei, Taiwan. https://doi:10.1109/ASRU57964.2023.10389730
- Santosa, H., Yudono, A., & Adhitama, M. S. (2021). The digital management system of the tangible culture heritage for enhancing historic building governance in Malang, Indonesia. *IOP Conference Series: Earth and Environmental Science*, 738, Article 012056. https://doi.org/10.1088/1755-1315/738/1/012056
- Saptenno, M. J., & Timisela, N. R. (2024). Assessing the role of local Sasi practices in environmental conservation and community economic empowerment in Maluku, Indonesia. *International Journal of Sustainable Development & Planning*, 19(4). Article 1217. https://doi.org/10.18280/ijsdp.190418
- Sergiu, P. I., Lucian, Ş. S., Manuela, P., & Nicolae-Florin, P. (2024). The low power distance in Nordic Management: An incentive for the regional learning by doing approach. *Total Quality Management & Business Excellence*, 35(1–2), 32–45. https://doi.org/10.1080/14783363.2023.2223138
- Setyowati, N., Suwadi, P., & Muryanto, Y. T. (2024). Electronic court in Indonesia: Challenges and. In *Proceedings of the International Conference on Law, Economic & Good Governance* (pp. 174–178). Atlantis Press.
- Siburian, H. K., Nugroho, E. S. N., Manullang, S. O., & Sipayung, B. (2023). Comparative analysis of corruption criminal regulations between the New Criminal Law and the Corruption Act. *Awang Long Law Review*, 5(2), 535–544. https://doi.org/10.56301/awl.v5i2.753
- Siburian, M. E. (2024). Fiscal decentralization and corruption: A case of Indonesia. *Applied Economics Letters*, 31(1), 87–90. https://doi.org/10.1080/13504851.2022.2128164
- Sihite, M., Ilham, R., Purwoko, B., & AJi, L. J. (2024). Bibliometric analysis of trends and themes in human resource management research: A focus on Indonesian scholarly contributions. *International Journal of Business, Law, and Education*, 5(1), 1171–1177. https://doi.org/10.56442/ijble.v5i1.527
- Solorio, I., Guzmán, J., & Guzmán, I. (2023). Participatory decision-making in the policy integration process: Indigenous consultation and sustainable development in Mexico. *Policy Sciences*, *56*(1), 115–140. https://doi.org/10.1007/s11077-022-09487-x
- Sukmawan, S., Firdaus, E. N., & Setyowati, L. (2023). "Bale desa"; Preservation of cultural values and women's leadership in Tengger, East Java, Indonesia. *Wacana, Journal of the Humanities of Indonesia*, 24(2), Article 6. https://doi.org/10.17510/wacana.v24i2.1218

- Suryahadi, A., Al Izzati, R., Suryadarma, D., & Dartanto, T. (2023). How inequality affects trust in institutions: Evidence from Indonesia. *Asian Economic Policy Review*, 18(1), 73–91. https://doi.org/10.1111/aepr.12401
- Syarif, S. (2020). Building plurality and unity for various religions in the digital era: Establishing Islamic values for Indonesian students. *Journal of Social Studies Education Research*, *11*(2), 111–119. https://www.learntechlib.org/p/217571/
- Taras, V., Steel, P., & Stackhouse, M. (2023). A comparative evaluation of seven instruments for measuring values comprising Hofstede's model of culture. *Journal of World Business*, 58(1), Article 101386. https://doi.org/10.1016/j.jwb.2022.101386
- van Klinken, G. (2020). The origins of Indonesian populism: Public debate in Java, March-June 1945. *Indonesia*, 110(1), 43–72. https://doi.org/10.1353/ind.2020.0024
- Wang, H., & Ran, B. (2023). Network governance and collaborative governance: A thematic analysis on their similarities, differences, and entanglements. *Public Management Review*, 25(6), 1187–1211. https://doi.org/10.1080/14719037.2021.2011389
- Warsono, H., & Riduwan, A. (2019). The effect of autocratic, participative, and delegation leadership on work motivation of Indonesian navy personnel. *International Journal of Scientific Research and Management*, 7(5), 475–482. https://doi.org/10.18535/ijsrm/v7i5.sh02
- Wicaksono, T. T. (2023). The urgency of human rights approach for the Indonesian ombudsman for combatting discrimination. South-East Asian Journal of Advanced Law and Governance (SEAJ ALGOV), 1(1), 76–94. https://doi.org/10.22146/seajalgov. v1i1.10152
- Wu, R., Alvarado, R., Méndez, P., & Tillaguango, B. (2024). Impact of informational and cultural globalization, R&D, and urbanization on Inequality. *Journal of the Knowledge Economy*, 15(1), 1666–1702. https://doi.org/10.1007/s13132-023-01146-7
- Yang, Y., Yuan, Y., Liu, P., Wu, W., & Huo, C. (2024). Crucial to me and my society: How collectivist culture influences individual pro-environmental behavior through environmental values. *Journal of Cleaner Production*, 454, Article 142211. https://doi.org/10.1016/j.jclepro.2024.142211
- Ye, Y. (2024). Discussion on the impact of campus culture construction on ideological and political education and learning style construction. *International Journal of Social Sciences and Public Administration*, 2(2), 77–81. https://doi.org/10.62051/ijsspa.v2n2.13
- Zahran, W. S., Terada, A., & Saengsroi, J. (2023). Implementation of good governance principles in improving public services: A case study of the Ministry of Education and Culture. *Ilomata International Journal of Social Science*, 4(1), 119–131. https://doi.org/10.52728/ijss.v4i1.651
- Zheng, S., Li, H., & Sun, H. (2023). Crisis lifecycle, policy response, and policy effectiveness. *Public Management Review*, 25(2), 286–312. https://doi.org/10.1080/14719037. 2021.1972683

Notes on Contributors

Heru Rochmansjah is currently a lecturer of Institut Pemerintahan Dalam Negeri, Jatinangor, Indonesia. He has a Doctoral Degree from Universitas Pasundan in 2022 while master's degree and Undergraduate degree both from Universitas Setyagama and Universitas Langlang Buana and graduated in 2003 and 1995. Beside being a lecturer, Heru also being a researcher with some publications published both national and international.

Romi Saputra is a lecturer in the study program, Public Policy Studies at the Faculty of Government Politics, Institut Pemerintahan Dalam Negeri and currently serves as Deputy Dean

for Administration, Faculty of Politics Government, Institut Pemerintahan Dalam Negeri, Jatinangor, Indonesia. He hada Bachelor of Social Sciences degree at the Bandung College of Administrative Sciences, Indonesia in 2006, a Master of Science degree at the YAPPANN College of Administrative Sciences, Jakarta, Indonesia in 2011, and a Doctorate Degree in Government Science at the Institute of Domestic Government, Jatinangor, Indonesia in 2017. He is known as a lecturer in administrative sciences and philosophy and is also known as a well-known researcher. He is widely known as a researcher on public policy and social politics and culture in Indonesia.

ORCID

Heru Rochmansjah, https://orcid.org/0000-0002-3402-0291 *Romi Saputra*, https://orcid.org/0009-0000-8925-1081